Taswira ya Gereza Katika Riwaya ya Haini (Shafi Adam Shafi): Uhakiki wa Ki- Foucault

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Author

Mutua, John M.

Mogere, Gerald O.

Muusya, Justus K.

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Abstract

IKISIRI Makala hii inakusudiwa kutalii jinsi gereza ilivyotumiwa kama msingi wa kuendeleza maudhui katika riwaya ya Haini ya Shafi Adam Shafi. Aidha, inapania kudhihirisha jinsi maudhui ya jamii ya kigereza yanavyobainika kuambatana na sifa zinazotambuliwa na Michael Foucault ambaye ni mwasisi wa nadharia ya Ki-Foucault inayoongoza uhakiki huu. Aghalabu msanii wa fasihi huchota malighafi yake kutokana na jamii anamokulia pamoja na tajriba yake inayoongozwa na ubunifu wake. Pia, matukio na asasi mbalimbali za jamii hutoa mchango mkubwa katika kuendeleza maudhui katika fasihi ya Kiswahili. Gereza ni mojawapo ya asasi zinazokuwa chemichemi ya maudhui yanayoendeleza fasihi katika jamii.Maudhui ni kipengele muhimu katika kazi ya fasihi, yanapofafanuliwa na kueleweka na msomaji, hapo ndipo lengo la mwandishi hukamilika. Katika msingi huu tumedhamiria kuchunguza jukumu la mfumo wa kigereza na athari zake katika jamii kwa kurejerea Haini.

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3. Jadili nafasi ya nadharia ya Uhakiki Kike katika riwaya ya Nakuruto (2009) iliyotungwa na Clara Momanyi. (alama 20). 4.”Adam Shafi anaangazia dhiki zilizowakumba makuli wa Zanzibar 1948.” Tathmini maoni haya kwa kurejelea riwaya ya Kuli (2005) (alama 20). 5. Jadili mtindo kama ulivyojitokeza katika riwaya ya Kufa Kuzikana (2003) ya Ken Walibora. Toa mifano isiyopungua mitano. (alama 20). + Subscribe to past papers. Could do you tell me the relied-upon position of the Shafi school regarding the beard? 1) Is it haram to shave the beard? Some people say that shaving the the beard is haram in all schools. I have heard it is only makruh, and this is the opinion of Imam Shafi and Imam Nawawi?. Is this the relied opinion? Which scholars have said what? Does this follow the sunnah and is it permissible? I also have heard that number of Shafi scholars have goatee’s and is a sound opinion as well, but this entails shaving the sides, which is haram I think?